



## 20 under 40 Nomination Form

### WHEN NOMINATING, CONSIDER THESE COMMON TRAITS OF WINNERS:

- Success in their chosen field
- Significant contributors to the success of their company or employer
- Good examples of character, involvement and achievement, all consistent themes in their lives
- Committed to professional excellence and the community
- Involved in community activities
- Potential to impact community's future

### INSTRUCTIONS:

- Please complete each section in full
- Send completed applications to [heather@sanangelo.org](mailto:heather@sanangelo.org)
- Deadline to submit Nominations is August 11, 2021
- Winners will be notified by August 18
- Awardees are chosen by the 20 under 40 Selection Committee on their own merits based upon the information provided in this application. Please give your answers serious thought and provide as complete information as possible.
- Participants are selected based upon a blind point system. The more detailed your answer, the more likely that you will receive maximum points per section

### CRITERIA

- Must work in the Concho Valley
- Must be under the age of 40 as of June. 25, 2021
- Commitment and motivation to serve the San Angelo area

### NOMINATOR INFORMATION (Person submitting the nomination form)

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Business Name: \_\_\_\_\_ Title: \_\_\_\_\_

Business Address: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone #: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ E-mail: \_\_\_\_\_

Years in San Angelo: \_\_\_\_\_



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**NOMINEE INFORMATION** (Person you are nominating for the award)

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Business Name: \_\_\_\_\_ Title: \_\_\_\_\_

Business Address: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-mail: \_\_\_\_\_

Years in San Angelo: \_\_\_\_\_

**1. Please describe and share examples of the nominee's professional excellence:**

**2. Please describe and give examples of the nominees' community involvement. Include boards, committees, events and other community activities they are involved in:**



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**NOMINEE INFORMATION, cont.** (Person you are nominating for the award)

**3. Please describe and give examples of the personal qualities of the nominee that make them stand out as exceptional:**

**4. Include any other information you think would be relevant to the selection committee:**

**5. Please include contact information for 2 references for this nominee:**

Reference #1:

Name: \_\_\_\_\_ Business: \_\_\_\_\_

Phone #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-mail: \_\_\_\_\_

Reference #2:

Name: \_\_\_\_\_ Business: \_\_\_\_\_

Phone #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-mail: \_\_\_\_\_